



SACHI A. HAMAI  
EXECUTIVE OFFICER

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS


KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 383  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 • FAX (213) 620-0636

### MEMBERS OF THE BOARD

GLORIA MOLINA  
MARK RIDLEY-THOMAS  
ZEV YAROSLAVSKY  
DON KNABE  
MICHAEL D. ANTONOVICH

January 26, 2011

TO: Dr. Jonathan Fielding  
Director of Public Health

FROM: Sachi A. Hamai   
Executive Officer

SUBJECT: ALLEGATIONS OF NONCOMPLIANCE TO CEASE AND DESIST  
ORDER GIVEN BY THE DEPARTMENT OF PUBLIC HEALTH

At the Board of Supervisors' meeting held January 25, 2011, during the Public Comment portion of the meeting, Brian Chase and Whitney Engeran addressed the Board regarding Adult Industry Medical Healthcare Foundation's (AIM) alleged noncompliance to a cease and desist order served by Los Angeles County's Department of Public Health. During the discussion, Supervisor Antonovich requested you to review the comments made by Mr. Chase and Mr. Engeran and report back to the Board, with a copy to Mr. Engeran.

Enclosed are "Request to Address the Board" forms filled out by Mr. Chase and Mr. Engeran and a copy of the transcript to assist you in preparing your report.

SAH:ag

Enclosures

c: Each Supervisor

08012511\_Adminmemo



**PUBLIC REQUEST TO ADDRESS  
THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA**

**Wednesday, January 26, 2011**

MEMBERS OF THE BOARD  
GLORIA MOLINA  
MARK RIDLEY-THOMAS  
ZEV YAROSLAVSKY  
DON WATKINS  
MICHAEL D. ANTONIOZ

**Agenda Number: Public  
Comment**

	First	MI	Last	Position
<b>Name</b>	whitney	j	engeran	Public Comment
<b>Address</b>	6255 w sunset blvd 21st fl			<b>Phone</b>
<b>City</b>	los angeles	<b>State</b>	CA	<b>Zip</b> 90028

**Name of Organization Represented (if applicable)**

AIDS Healthcare Foundation

**Please Provide A Brief Description Of Your Position On This Matter**

Concerned about status to curb unsafe porn in la county and the status of county efforts to ensure testing of performers continues with AIM closed



The Preliminary Transcript of the Meeting of  
The Los Angeles County Board of Supervisors

1 DOING FURTHER WORK ON THESE PROJECTS. ALSO, IT'S VERY HARD FOR  
2 EMPLOYEES TO FIND WORK OR KEEP STUDY WORK IN THIS CURRENT  
3 ECONOMY UNDER THIS REQUIREMENT. WE WOULD BE FORCED TO LET OUR  
4 EMPLOYEES GO, TO HIRE UNION REPS THAT WOULD NOT BENEFIT ANYONE  
5 OTHER THAN THE UNIONS. OUR RENT WORKFORCE HAS FAMILIES TO TAKE  
6 CARE OF AND DO NOT NEED TO BE TOLD THEY CAN'T WORK DUE TO  
7 UNION REQUIREMENTS AND ALL THIS WOULD BE NEGATIVE FOR THE  
8 PRIVATE SMALL BUSINESS CONTRACTORS. THANK YOU. OKAY. LET ME  
9 CALL UP ALSO LEON JENKINS AND LESLIE. YES, SIR.

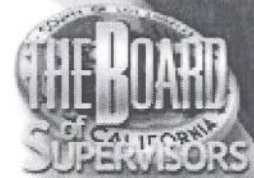
10

11 **SPEAKER:** MR. MAYOR, MEMBERS OF THE BOARD, MY NAME IS WHITNEY.  
12 I'M SENIOR DIRECTOR FOR PUBLIC HEALTH FOR AIDS HEALTHCARE  
13 FOUNDATION AND MY COLLEAGUE HAS ALREADY SPOKEN TO THE ISSUE,  
14 BUT I WANTED TO ADD TWO COMMENTS VERY QUICKLY. WE'RE HERE  
15 TODAY TO ACTUALLY EXPRESS OUR APPRECIATION TO YOU AND THE  
16 DEPARTMENT OF PUBLIC HEALTH FOR ISSUING THE CEASE AND DESIST  
17 ORDER THAT STOPPED THE ADULT INDUSTRY MEDICAL HEALTHCARE  
18 FOUNDATION'S FACILITY FROM OPERATING ILLEGALLY. I NEED TO TELL  
19 YOU, THOUGH, THAT ANECDOTALLY WE HAVE FOUND EVIDENCE THAT THEY  
20 ARE STILL IN OPERATION IN DEFIANCE OF THAT CEASE AND DESIST  
21 ORDER AND THAT WE BELIEVE THAT THEY ARE STILL OPERATING IN  
22 SOME FORM OR FASHION AND WOULD RESPECTFULLY ASK THE DEPARTMENT  
23 OF PUBLIC HEALTH TO GET INFORMATION WITH REGARDS TO WHETHER  
24 THEY'RE DOING THAT IN DEFIANCE OF THE ORDER. WE'RE REALLY VERY  
25 PLEASED THAT THE COUNTY AND THE DEPARTMENT OF PUBLIC HEALTH IS

**NOTICE**

This transcript was prepared from television closed captioning and is not certified for its content or form.





**The Preliminary Transcript of the Meeting of  
The Los Angeles County Board of Supervisors**

1 ENGAGING IN THIS ISSUE MORE AGGRESSIVELY. AND SEVERAL MONTHS  
2 AGO, YOU HAD RECEIVED A REPORT FROM THE HEAD OF THE DEPARTMENT  
3 OF PUBLIC HEALTH WITH REGARDS TO THIS ISSUE. CIRCUMSTANCES  
4 HAVE CHANGED. THERE HAS BEEN A LOT OF MOVEMENT ON THIS ISSUE.  
5 AND WE'D RESPECTFULLY REQUEST THAT YOU ASK FOR A REPORT BACK  
6 FROM THE DEPARTMENT OF PUBLIC HEALTH ON THIS ISSUE AGAIN  
7 BECAUSE THINGS HAVE CHANGED. THANK YOU VERY MUCH. COULD YOU  
8 ASK THE DEPARTMENT OF HEALTH TO REPORT BACK TO THE BOARD? AND  
9 SEND A COPY TO THE GENTLEMAN? THANK YOU.

10

11 **SPEAKER:** THANK YOU. LET ME CALL UP HENRY HUERTA AND MICHAEL  
12 GUARDLY SR. YES, SIR. YES, SIR. OKAY.

13

14 **SPEAKER:** GOOD AFTERNOON. MY NAME IS LESLIE I'M THE EXECUTIVE  
15 DIRECTOR OF THE JEWISH LABOR COMMITTEE. I'VE COME HERE. I'M  
16 GOING TO RED MY STATEMENT TO YOU. OKAY.

17

18 **SPEAKER:** TO SAVE A LITTLE TIME. I'M HERE TODAY WITH WHAT'S  
19 LEFT HERE OF MY SISTERS AND BROTHERS FROM THE COALITION FOR A  
20 SAFE AND HEALTHY LOS ANGELES. WE ARE A COALITION OF COMMUNITY  
21 ORGANIZATIONS AND LABOR ORGANIZATIONS THAT IS CONCERNED ABOUT  
22 THE COUNTY'S LOW STANDARDS FOR CONTRACTED SERVICES. LAST  
23 THURSDAY, WE HOSTED A COMMUNITY FORUM AND RELEASED A REPORT  
24 THAT INCLUDED THE RESULTS OF A SURVEY OF NEARLY 600 CONTRACTED  
25 WORKERS WHO PROVIDE SERVICES TO THE COUNTY. AND WE ARE

**NOTICE**

This transcript was prepared from television closed captioning and is not certified for its content or form.



**PUBLIC REQUEST TO ADDRESS  
THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, CALIFORNIA**

**Wednesday, January 26, 2011**

MEMBERS OF THE BOARD  
GLORIA MOLINA  
MARK RILEY THOMAS  
ZEV YAROSLAVSKY  
DON KNABE  
MICHAEL D. ANTONIO  
JULIO GARCIA

**Agenda Number: Public  
Comment**

	<b>First</b>	<b>MI</b>	<b>Last</b>	<b>Position</b>
<b>Name</b>	<input type="text" value="Brian"/>	<input type="text"/>	<input type="text" value="Chase"/>	<input type="text" value="Public Comment"/>
<b>Address</b>	<input type="text" value="6255 W. Sunset Blvd. 21st Fl."/>			<b>Phone</b> <input type="text" value="(323) 860-5233"/>
<b>City</b>	<input type="text" value="Los Angeles"/>	<b>State</b>	<input type="text" value="CA"/>	<b>Zip</b> <input type="text" value="90028"/>

**Name of Organization Represented (if applicable)**

**Please Provide A Brief Description Of Your Position On This Matter**



The Preliminary Transcript of the Meeting of  
The Los Angeles County Board of Supervisors

1 OFFICE. AND YOUR ONLY OTHER CONDUIT IS TO TALK TO THE  
2 DEPARTMENT OF CHILDREN AND FAMILY SERVICES. I'M JUST TELLING  
3 YOU.

4

5 **SPEAKER:** CAN I ASK YOU SOMETHING? (YELLING).

6

7 **SPEAKER:** IF SOMEBODY ROBS A BANK, YOU YOU DON'T GO TO THE BANK  
8 ROBBER AND NEGOTIATE. LET ME ASK IF YOU STEP OVER TO THE SIDE,  
9 ANTONIO JIMINEZ FROM THE DEPARTMENT, THE INTERIM DIRECTOR WILL  
10 SPEAK TO YOU OVER ON THE SIDE.

11

12 **SPEAKER:** YEAH, SEE WE'VE TALKED TO A LOT OF PEOPLE FROM THE  
13 DEPARTMENT, DIFFERENT DEPARTMENTS. WE NEED TO TALK TO A COUNTY  
14 SUPERVISOR SINCE YOU GUYS SUPERVISOR THE COUNTY BUT YOU ALWAYS  
15 SAY YOU HAVE NO JURISDICTION, THEN WHY ARE YOU SUPERVISORS IF  
16 YOU DON'T HAVE JURISDICTION? WHAT DO YOU HAVE JURISDICTION  
17 OVER? BECAUSE WE'RE NOT JUDGES, THAT'S WHY. JUDGES ARE  
18 SEPARATELY. ELECTED SEPARATELY. DIVISION OF POWERS. MS.  
19 JIMINEZ IS OVER HERE. SHE WILL TALK TO YOU. SHE IS THE INTERIM  
20 DIRECTOR OF THE DEPARTMENT. THANK YOU. MARY O'CONNER, WALTER  
21 BECK TELL, JACKIE NUTTING. YES, SIR.

22

23 **SPEAKER:** MEMBERS OF THE BOARD, THANK YOU VERY MUCH FOR THE MY  
24 NAME IS **BRIAN CHASE**. I'M ASSISTANT GENERAL COUNSEL OF THE AHF.  
25 WE HAVE BEEN TRYING TO PROTECT FILM INDUSTRY FROM THE WELL

**NOTICE**

This transcript was prepared from television closed captioning and is not certified for its content or form.





The Preliminary Transcript of the Meeting of  
The Los Angeles County Board of Supervisors

1 DOCUMENTED EPIDEMIC DISEASES OF SEXUAL DISEASES. THE  
2 INDUSTRY'S ATTEMPT TO SELF-REGULATE IS A FAILURE AND HAS  
3 FALLEN APART. THE INDUSTRY WAS PROCLAIMING THAT THEY WERE  
4 PROTECTING WORKERS BY REQUIRING REGULAR TESTING FOR SOME BUT  
5 NOT ALL SEXUALLY TRANSMITTED DISEASES THROUGH THE ADULT  
6 INDUSTRY MEDICAL HEALTHCARE FOUNDATION, ALSO KNOWN AS AIM.  
7 OVER 45 DAYS AGO, THE DEPARTMENT OF PUBLIC HEALTH OF LOS  
8 ANGELES COUNTY SHUT DOWN AIM FOR FAILING TO OPERATE WITHOUT A  
9 PROPER CLINIC LICENSE FOR OVER A DECADE, APPARENTLY WITHOUT AN  
10 ON-SITE PHYSICIAN AND WITHOUT THE TRANSFER REQUIREMENTS,  
11 TRANSFER AGREEMENT IN PLACE TO CARE FOR ANY ILL PATIENTS THAT  
12 THEY MIGHT HAVE. NOW, WITHOUT AIM IN PLACE, WE'RE ASKING THAT  
13 THE BOARD STEP IN TO ASK THE DEPARTMENT OF PUBLIC HEALTH TO  
14 FURTHER INQUIRE AS TO HOW THE INDUSTRY IS PROTECTING ITS  
15 WORKERS IF THEY DO NOT HAVE ANY SORT OF HEALTH -- OPEN  
16 HEALTHCARE FACILITY TO TREAT THEM. PRESIDENTS OF BOTH LARRY  
17 FLINT PRODUCTIONS AND VIVID VIDEO, THE TWO BIGGEST PRODUCERS  
18 OF ADULT FILMS IN LOS ANGELES COUNTY STATED THEY WILL CONTINUE  
19 TO PUT THEIR EMPLOYEES BY FAILING TO FOLLOW SAFETY REGULATION  
20 DESIGNED TO PROTECT FROM COMMUNICABLE DISEASES. WE ASK THE  
21 DEPARTMENT OF PUBLIC HEALTH TO TAKE APPROPRIATE STEPS TO  
22 PREVENT THE ON GOING PUBLIC HEALTH THREAT AND PROTECT THE  
23 WORKERS FROM EXPLOITATION. THANK YOU. YES, MA'AM.

24

**NOTICE**

This transcript was prepared from television closed captioning and is not certified for its content or form.